



Review

The Last Week Of Jesus' Life

Friday: Jesus came to *"Bethphage and Bethany at the Mount of Olives"* (Mark 11:1), *"six days before the Passover"* (John 12:1).

Saturday: Sabbath. While in Bethany at the house of Simon the Leper (Mark 14:3; Matthew 26:6), Mary anointed Jesus' feet (John 12:3).

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Sunday: *"The next day"* (John 12:12-13),

- ▶ Jesus entered the city on *"a young colt"* (John 12:14), went into the temple and *"looked around,"* but *"it being now eventide"* (already late NASV) he returned to Bethany (Mark 11:11).

Monday: On *"the next day"* he cursed the fig tree (Mark 11:12), cleansed the temple (Mark 11:15-18; Matthew 21:12-14) and *"And every evening he went forth out of the city"* (Mark 11:19).

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Tuesday: *"In the morning"* the fig tree was dried up (Mark 11:20; cf. Matthew 21:18-22). Jesus then *"came into the temple"* (Matthew 21:23), was questioned about his authority.

- ▶ He told three authority parables (21:23-22:14).
- ▶ Jesus then discussed four questions (Matthew 22:15-46) on the *"same day"* (Matthew 22:23), *"while he taught in the temple"* (Mark 12:35).

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Tuesday:

- ▶ He warned the multitude about the scribes and Pharisees (Matthew 23:1-36), before he *"went out of the temple"* (Mark 13:1a) and taught on the Mount of Olives (Matthew 24:1-26:2) declaring *"after two days is the Passover"* when the events leading to his death began (Matthew 26:2).
- ▶ *"And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called Olivet."* (Luke 21:37).

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- ▶ **Wednesday:** *"And all the people came early in the morning to him in the temple, to hear him"* (Luke 21:38).

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Thursday: Preparation was made to celebrate Passover on *"the first day of unleavened bread"* (Mark 14:12a; Matthew 26:17).

- ▶ That night Jesus ate the *"Passover"* (Luke 22:15).
- ▶ Thursday night into early Friday morning Jesus was arrested and tried before Caiaphas (Matthew 26:47-75).

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Friday: *"When morning came,"* Jesus was brought before Pilate (Matthew 27:1-2).

- ▶ He was crucified on *"the day of the Preparation"* (John 19:31; Luke 23:54) which is also called the *"day before the sabbath"* (Mark 15:42).

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Crucifixion:

- ▶ Sometimes the victim was tied to the cross and then left to die of starvation.
- ▶ Sometimes the condemned was laid against the wooden crossbeam and nails were driven through the hands into the wood.
- ▶ A foot was pressed backward against the other foot and a large nail was driven through the arch of the feet into the post.

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The Remorse of Judas. Matthew 27:3-10; cf. Zechariah 11:12-13

Judas had broken God's law.

Exodus 23:7, "Keep thee far from a false matter; and the innocent and righteous slay thou not"

- ▶ Judas was a devil. John 6:70-71
- ▶ Judas was a thief. John 12:6
- ▶ Satan entered his heart. Luke 22:3; John 13:2
- ▶ **Remorse is NOT repentance.**
cf. 2 Corinthians 7:10-11

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The Way To The Cross. Matthew 27:31-34; Mark 15:20-23; Luke 23:26-33; John 19:17

- ▶ **Jesus forced to carry His own cross.**
- ▶ **Simon of Cyrene forced to carry Jesus' cross.** Luke 23:26
- ▶ **Malefactors led away to be crucified.** Luke 23:32
- ▶ **Came to the place of "The Skull."** *"Calvary"* (KJV)
 - *Calvaria* is Latin meaning "skull."
 - *Golgotha* is Hebrew meaning "place of the skull."

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The Crucifixion Matthew 27:35-38; Mark 15:24-28; Luke 23:33-34, 38; John 19:18-27

- ▶ **Soldiers divided his garments.** John 19:23-24
- ▶ **Many beheld His suffering.** **Psalms 22**
 - Women from Galilee, His mother, the apostle John. John 19:25-27
- ▶ **Appeared helpless.**
 - Jesus had authority to be defended by 12 legions of angels. Matthew 26:53
 - A legion of soldiers numbered over 6,000. The Roman empire was governed by 25 legions. (150,000 **Soldiers**)
 - Jesus commanded 12 legions (72,000 **Angels**). cf. 2 Kings 19:35

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The Crucifixion Matthew 27:35–38; Mark 15:24–28; **Luke 23:33–34, 38**; John 19:18–24

- ▶ **One of the robbers believed Him.**
Luke 23:39–43
- ▶ **The inscription.** “JESUS OF NAZARETH THE KING OF THE JEWS.” John 19:19–20

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The Mocking. Matthew 27:39–44; Mark 15:29–32; **Luke 23:35–43**

- ▶ **Mocked by passers-by.** (chief priests, scribes, elders (Matthew 27:39ff, and the soldiers). Psalms 22:7
- ▶ **Mocked by one of the thieves.**

Jesus Commends His Mother to John. John 19:25–27 (cf. John 7:5)

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“It is finished” John 19:30; cf. 17:4

*John 19:30, “When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and **gave up his spirit.**”*

*Matt 27:50, “And Jesus cried again with a loud voice, and **yielded up his spirit.**”*

*Luke 23:46, “And Jesus, crying with a loud voice, said, Father, into thy hands I commend my spirit: and having said this, **he gave up the ghost.**”*

Note: John 10:11–18

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Strange Events.

- ▶ **Darkness.** Matthew 27:45–50; Mark 15:33–37; Luke 23:44–46; John 19:28–30
 - Crucified the third hour (9 am). Mark 15:25
 - Darkness for three hours – from the sixth hour (12 noon) until the ninth hour (3 pm) cf. Matthew 27:46
- **Jesus was on the cross for 6 hours.**

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Strange Events. **Matthew 27:51–56**; Mark 15:38–41; Luke 23:45, 47–49

- ▶ **The Veil – Matthew 27:50–51, “And Jesus cried again with a loud voice, and yielded up his spirit. And behold, the veil of the temple was rent in two from the top to the bottom; and the earth did quake; and the rocks were rent”**
- ▶ **The Tabernacle.** “The veil shall be a divider for you between the holy place and the Most Holy” (Exodus 26:33 NKJV). The “Most Holy” place, (Hebrews 9:3), was where the ark of the covenant was placed with the Mercy Seat upon it (Exodus 26:34).
- ▶ **The Temple.** The “Most Holy” place was not accessible to all people, and not even to all of the priests. Hebrews 9:7–8

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Strange Events. **Matthew 27:51–56**; Mark 15:38–41; Luke 23:45, 47–49

- ▶ ***“The Tombs were opened.”***
- ▶ ***52 and the tombs were opened; and many bodies of the saints that had fallen asleep were raised;***
- ▶ ***53 and coming forth out of the tombs after his resurrection they entered into the holy city and appeared unto many.***

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The Conclusion.

- ▶ *Matthew 27:54, "Now the centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was the Son of God."*

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Why The Crucifixion? Romans 3:23–26

- ▶ To Manifest His Love For Us. Romans 5:8
- ▶ To Leave Us A Needed Example. 1 Peter 2:21–24
- ▶ To Thwart the Schemes of Satan and of the World. Acts 2:22–24
- ▶ To Draw All Men To Himself. John 12:32
- ▶ To Demonstrate the Awfulness of Sin. Romans 7:13

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